

Sohbats by

Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

BH.

THE PLACE OF NO RETURN

As-Salāmu 'Alaykum wa RaḥmatuLlāhi wa Barakātuh. A'ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm. Wa ṣ-Salātu wa s-Salāmu 'alá Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn. Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā, Dastūr Mawlana Sheikh Abdullāh al-Fā'iz ad-Dāghistāni, Sheikh Muḥammad Nāzim al-Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam'iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm:

فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَىٰ

"Fa'idhā Jā'ati Aţ-Tāmmatu l-Kubrá", "But when there comes the greatest Overwhelming Calamity" (Qur'an 79:34) Ṣadaqa Llāhu l-'azīm. Allah 'Azza wa-Jalla says the Day of Resurrection has many names. One of its names is at-Tāmmatu l-Kubra. It is a very big happening, because that day is a real day.

There are many people who don't believe in it. Mushriks used to worship idols and this and that in old times. Yet, they believed in some god. But they didn't believe in Akhirah. They said, "We will turn into dust and be gone when we die. We will not be resurrected anyway" and didn't believe in it.

People nowadays don't believe in anything, as most of the world doesn't believe. Therefore, Qiyamah will come like a big disaster to them. They will be surprised when they are resurrected. They will "Remember what they did then", He says. And everyone will get the return of what they did. If they did goodness, they will get goodness. If they did badness, if they didn't listen in this world and followed some philosophy leaving the religion, according to their own minds, they will regret it then. And they will go to a place from where they can't return from. May Allah protect us.

Our Holy Prophet salla Llahu 'alayhi wa-sallam says that the death of someone is the Qiyamah for him. It is because when he opens his eyes, it will be the day and place of judgment. That is a tough place. And the easy way is to live like a human in this world. If you live like an animal - animals will be saved, but you cannot be saved. Animals will turn into dust. But mankind will wish if only they could turn into dust there. "يَا لَيْتَتِي كُنْتُ تُرُابًا", "Yā Laytanī Kuntu Turābā", "Oh, I wish that I were dust!" (Qur'an 78:40) - "If only I'd become dust". But they cannot.

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Allah 'Azza wa-Jalla has given all the opportunities. He screated mankind in best shape and put him above all creatures. Nevertheless, mankind is not grateful and does not accept it. Therefore, they will be punished. They say, "Qiyamah will explode on one's

head." This is the explosion for them. And there is no reversion.

Those who rant in this world saying, "This is so and so. I accept or don't accept it". At that time, accept or don't accept, you missed your chance. You are ungrateful towards the One who gave you these favors. And you didn't accept these favors. You did all kinds of badness. And then you think you will be saved. There is no salvation.

Mankind came to this world. They must carry out the orders of Allah 'Azza wa-Jalla to be saved. The orders are not difficult. The things they do are much more difficult. They do things that are much more difficult than the orders of Allah 'Azza wa-Jalla. They are happy with it. But those who don't do a little of what's beneficial for both Dunya and Akhirah will regret it in Akhirah. May Allah protect us all. May Allah give strength to our Iman.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani 10 May 2023/ 20 Shawwal 1444 Fajr Prayer, Akbaba Dergah

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