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Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE KARAMAT OF AWLIYA ARE HAQQ

As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.

A‘ūdhu BiLlābi Minash-shayṭāni r-rajīm. BismiLlābi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim al-

Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

According to our belief of Ahlu s-Sunnah wa l-Jama’ah of our Holy Prophet ﷺ, the Karamat of Awliya are Haqq (true). Allah ‘Azza wa-Jalla granted them this favor. For Prophets they are called Mu’jizah (miracles), and for Awliya’ they are called Karamah.

People mix them up nowadays. They call everything Mu’jizah. Not everything Allah ‘Azza wa-Jalla does is called Mu’jizah. The things Prophets did are Mu’jizah. What Awliya do now is Karamat. Karamah means Allah ‘Azza wa-Jalla is letting them do impossible things with Dua. The Sahabah had this too. In old times, they had it. And they have it now. It is always there.

Mawlana Shaykh Nazim has thousands of Karamat. New people we haven’t heard of or met always tell about them. We always hear about his beautiful parables. Moreover, we always witness that even though he is in ‘Alam Al-Barzakh, he gives advice to people and brings them to Islam, Tariqah and guidance. We hear this a lot. Not a day passes without a person or five persons certainly coming and saying, “I saw Mawlana Shaykh Nazim in a dream even though I have never met him. He told me to go here and there”. He informs them, and they attain these beautiful things with his Barakah. Beautiful things are not from Dunya but from Akhirah. They can be from Dunya as well. Whatever they need in Dunya, if they are destined to have it, he gives them.

This is Haqq. “كَرَامَاتِ الْأَوْلِيَاءِ حَقٌّ”, “Karamaatu l-Awliya Haqq”, “The Karamat of Awliya’ are Haqq (true).” According to the belief of Ahlu s-Sunnah wa l-Jama’ah, it is true. There is no doubt in it. And there is no reason for it not to be so. Allah ‘Azza wa-Jalla does whatever He ﷻ wants. And He ﷻ gives these things to whichever servant He ﷻ wants.

Therefore, not showing respect to Awliya’uLlah and swearing at them is not good. People are ignorant now. They do so unknowingly, because they don’t know anything. There are people who think that they are very clever. When they hear such things, they doubt if it is possible or not. And they go even further. It won’t be good for them. Allah ﷻ won’t be pleased with them. Swearing at His ﷻ Awliya, mistreating them does not bring any benefit to people. Not only there won’t be any benefit, but there will be harm for them. May Allah ﷻ protect us.



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This is something important. It is an important matter. We must be careful. You can say things to an ordinary person, but you must be careful with the others. People may get harmed. May Allah ﷻ protect us. May Allah ﷻ give guidance to people. And may the stations of Awliya be raised insha'Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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