



Hakkani TV

Sohbats by  
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

### MANKIND OPPRESS THEMSELVES

*As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.*

*A‘ūdhu BiLlābi Minash-shayṭāni r-rajīm. Bismillābi r-Raḥmāni r-Raḥīm.*

*Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwalina wa l-Akhirin.*

*Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikbinā,  
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Daghistani, Sheikh Muḥammad Nazim al-  
Haqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

إِنَّهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا (27) وَكَذَّبُوا بِآيَاتِنَا كِذَابًا

(Qur’ān 78:27-28). ‘Innahum Kānū Lā Yarjūna Ḥisābāan (27) Wa Kadh-dhabū Bi’āyātina Kidh-dhābāan’, ‘Indeed, they were not expecting an account (27) And denied Our verses with [emphatic] denial.’ Sadaqa Llāhu l-‘Azīm. Allah ‘Azza wa-Jalla is saying some people think they won’t be questioned on Judgment Day. They are denying everything Allah ‘Azza wa-Jalla says. They deserve hell.

Allah ‘Azza wa-Jalla is Arhamu r-Rahimeen (The Most Merciful). No matter how much mankind commits sins, as long as they repent and ask for forgiveness, He ﷻ forgives them. Those who don’t repent and ask for forgiveness get their own punishment. There is a chance in this world to be saved. While people are breathing and before their last breath, they may repent and ask for forgiveness. They can be saved. But if they are stubborn and say “I don’t accept this. I don’t believe in anything”, they have given their own punishment then.

Allah ‘Azza wa-Jalla doesn’t oppress anyone. He ﷻ doesn’t harm anyone. People oppress and harm themselves. People by themselves are oppressing and harming themselves. They oppress others as well. Many people are oppressive. When they have a chance, they oppress everyone, especially themselves. The biggest oppression is the one people make to themselves. Therefore, committing suicide is a big sin, because Allah ‘Azza wa-Jalla is not happy when people oppress themselves. And the biggest oppression is to stay in hell forever.

Even though Allah ‘Azza wa-Jalla has shown all proof and Ayat, they don’t accept that. And then to be saved - There is not such a thing. They don’t even wish to be saved. If they ask to be saved, they will have believed. They don’t have any belief at all. Those who are full of themselves, who like their own ideas and don’t accept other things won’t be saved. Therefore, people should turn to Allah ﷻ while there is a chance.

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Allah ‘Azza wa-Jalla sent Prophets to people. He ﷻ sent all kinds of proof that say, “This life is not eternal. There is a next life” to be prepared for it. But they say, “There is not such a thing. It is a lie”. So they will be questioned on Judgment Day. They will be astonished and say, “We didn’t accept it. Now it happened to us.” May Allah ﷻ protect us.

People who see these incidents and things that people cannot overcome but don’t believe and oppress themselves. All their lives are wasted. They are wasted forever. They say “forever” here, that people will live forever in this world. They will live forever but in another place. May Allah ﷻ protect us. May Allah ﷻ not separate us from the right way.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani  
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