



Hakkani TV

Sohbats by
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CONCEAL YOUR SINS AND MISTAKES

*As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.
A‘udhu BiLlābi Minash-shayṭāni r-rajīm. BismiLlābi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Daghistāni, Sheikh Muḥammad Nāzim al-
Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Allah ‘Azza wa-Jalla is As-Sattar. As-Sattar means He ﷻ conceals sins, He ﷻ conceals faults. If a person conceals himself, if he asks that Allah ﷻ conceals him, Allah ﷻ conceals him then. He ﷻ doesn’t embarrass him for the sins and mistakes he made. Because everything a person does will be revealed on the Day of Judgment, and he will be embarrassed then. But if he asks from Allah ﷻ to conceal him, Allah ﷻ will conceal him. Therefore, telling about the committed sins or mistakes by boasting is not good. Because you are embarrassing yourself in Dunya, and you will not be concealed in Akhirah.

Our Holy Prophet salla Llāhu ‘alayhi wa-sallam says, “إِذَا ابْتَلَيْتُمْ بِالْمَعَاصِي فَاسْتَتِرُوا”
Sinning is an affliction. Committing sins is a kind of affliction for people. And if you are afflicted with that affliction, conceal yourself. Don’t tell anyone. Let it be between you and Allah ﷻ. Repent and ask for forgiveness. Allah ﷻ will conceal it, and you won’t be ashamed on the Day of Judgment, on Resurrection Day. There will be a great hardship then. Otherwise, Allah ‘Azza wa-Jalla will forgive and you will be saved.

There are many ways of being saved from sins committed by people in this world. It is good to ask for forgiveness from Allah ‘Azza wa-Jalla. If there are other broken rights, by mending and receiving their blessing, people will be saved from it. People should pay attention to these things during life in this world.

Mankind always does sins, wrong, mistakes and Haram. Allah ‘Azza wa-Jalla has given the means of getting rid of it. You should repent and ask for forgiveness, Allah ﷻ will forgive. No matter how much you do, you should repent and ask for forgiveness. The Door of Repentance is still open. When Qiyamah is near, it will be closed. And repentance won’t be accepted then. Insha’Allah may Allah ﷻ forgive us all. May He ﷻ conceal our sins and not embarrass us.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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