



Hakkani TV

Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

HIS ﷻ WILL CANNOT BE QUESTIONED

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alá Rasūlinā Muḥammadin Sayyidi l-Anwalina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullah al-Fā‘iz ad-Dāghistāni, Sheikh Muḥammad Nāzim al-

Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm:

لَا يُسْأَلُ عَمَّا يَفْعَلُ وَهُمْ يُسْأَلُونَ

(Qur’ān 21:23). ‘Lā Yus’alu ‘Ammā Yaf’alu Wa Hum Yus’alūn’, ‘He is not questioned about what He does, but they will be questioned.’ Sadaqa Llāhu l-‘Aẓīm.

Allah ‘Azza wa-Jalla says that you cannot question the actions of Allah ‘Azza wa-Jalla and say, “Why did You do so? Why did this happen? What kind of thing is that? It is bad all over the world. Why is it so?” You cannot ask this.

The will of Allah ‘Azza wa-Jalla belongs only to Him ﷻ. No one can intervene with Him ﷻ. It is not from Adab to object the actions of Allah ‘Azza wa-Jalla. However, people will be asked, “Why did you do this? Why are doing so? You did so many things. You did so much goodness and you did so much badness. Why did you do it?” People will be asked.

Therefore, people should mind themselves. They should mind their own condition and correct it. And for the things to be questioned, Allah ‘Azza wa-Jalla’s Door of Repentance is open. If you don’t want to be questioned for that, when you repent, all of it will be forgiven. If you don’t repent, you will be asked then, “Why did you do this and that?”

The Mercy of Allah ‘Azza wa-Jalla is endless. He ﷻ is inviting people to His ﷻ Mercy and Benevolence. But people are running away and saying “We don’t want it”. They are opposing and going against Allah ‘Azza wa-Jalla.

Not only reaching the knowledge of Allah ‘Azza wa-Jalla, but people shouldn’t not even think of thinking about it. The knowledge of our whole universe is not even as a drop from the knowledge of Allah ‘Azza wa-Jalla. He ﷻ gave us very little from His ﷻ knowledge and formed this whole universe. Thinking about Him ﷻ and going against Him ﷻ are wrong. People with mind should think about this. You must accept and be pleased with everything He ﷻ does.



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There is a type of Awliya, as we said, who don't interfere in anything. They don't even make Dua asking for this or that to happen. They wish everything to be as it is, for Allah ﷻ wanted it this way. They wish it to remain that way. But there are some Awliya who make Dua so that Allah ﷻ helps, so that He ﷻ reaches out to help people.

As we said, some Awliya don't even make the smallest Dua. Their state is different. Some Awliya don't show any movement in order not to be as if they are interfering in the business of Allah ﷻ. They say, "We came like this. Shukr to Allah ﷻ, we are in this condition". They honor Allah ﷻ and stand by the will of Allah ﷻ.

Some Awliya make Dua for people's business, health and such. But as we said, people nowadays sometimes go against Allah ﷻ by saying "Why did you do so?" If they repent, Allah ﷻ will forgive. Allah 'Azza wa-Jalla doesn't deprive anyone from His ﷻ Mercy. Whoever seeks refuge in Him ﷻ will be saved. But whoever goes against Him ﷻ will never be in profit. May Allah ﷻ protect all of us from the evil of our egos. May we be good servants of Allah ﷻ. May we be beloved servants of Allah ﷻ insha'Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
10 January 2023/ 17 Jumada al-Akhir 1444
Fajr Prayer, Akbaba Dergah

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