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Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE MANIFESTATION OF AS-SABUR

As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.

A‘ūdhu BiLlābi Minash-shayṭāni r-rajīm. Bismillābi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alá Rasūlinā Muḥammadin Sayyidi l-Anwalina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Shaykh Abdullāh al-Fā’iz ad-Dāghistāni, Shaykh Muḥammad Nāzim al-

Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

The names and attributes of Allah ‘Azza wa-Jalla are always in manifestation. Every name has its manifestation. And the manifestation of this time, as it is close to Qiyamah, is of the last name: as-Sabur. It means the Most Patient.

There is the manifestation of patience against the rebellion people are making, the oppression and evil people are making, for there has never been such evil as there is in this time. The worst time, as we are living in the end of times, is this time. Allah ‘Azza wa-Jalla is delaying His ﷻ punishment with the manifestation of the name of as-Sabur. Otherwise in other times, He ﷻ destroyed people who did much less rebellion, or something happened to them.

Therefore, this time we are living in – It is [mentioned] as such in Qur’an ‘Azimu sh-Shan as well. When a Prophet came to people and told them something, they kept saying, “Let Allah ﷻ send us His ﷻ punishment.” It would be tolerated then. But when the time came, they were punished. Various types of punishment came to those people and they were destroyed. An order came to where the Prophet was, “Go out. These people will be destroyed”, and they were destroyed. But in this time, it has come upon the manifestation of as-Sabur. And because everything must come to an end, they will be punished.

Therefore, be together with Allah ﷻ. Don’t go against Allah ‘Azza wa-Jalla, because shaytan is attacking everyone. Also, humanity hasn’t had such a comfortable life as in this time. Everything is done by tools and machines. People don’t know what to do because of free time. They are rebelling against Allah ‘Azza wa-Jalla by saying this and that. They are rebelling against the religion by saying, “I believe. I don’t believe. Let something happen if He ﷻ exists”. If you say so, there are many examples. Old nations used to say the same. And when it happened to them, they couldn’t be saved.



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Therefore, people shouldn't misuse the manifestation of as-Sabur. Allah 'Azza wa-Jalla is showing patience as a favor so that people, youngsters and elders repent and come to the right way. There is nothing as, "Whatever you do stays with you." Certainly, you will be questioned and punished. May Allah ﷻ protect us. May Allah ﷻ protect us all and give strength to our Iman insha'Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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